## COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

Date/Time Stamp

SECRETARY OF THE SENATE PUBLIC RECORDS

2019 JUN 24 AM 10: 57

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.

## SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Hannah Hudson Name of Traveler:	
Office of S	Senator Susan M. Collins
Employing Office/Committee:	
Pravel Expenses Paid by (List all sources):	'artnership for a Secure America
June 8 - 9, 2019 Travel Date(s):	•
	y of final Form RE-1, which was approved by the
Select Committee on Ethics as pa	art of my pre-travel packet.
	Committee. They had asked for edits to the docment during the
review process and I had attache	ed the wrong version.
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June 24, 2019	411
(Date)	(Signature of Traveler)

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## EMPLOYEE PRE-TRAVEL AUTHORIZATION

Date/Time Stamp:

original Submitted on 5/1/19

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<u>Pre-Travel Filing Instructions</u>: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will <u>not</u> be considered or approved. This form <u>must</u> be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

Employing Office/Committee: Office of Senator Susan M. Collins  Private Sponsor(s) (list all): Partnership for a Secure America
Private Sponsor(s) (list all): Partnership for a Secure America
Travel date(s): June 8-9, 2019  Note: If you plan to extend the trip for any reason you must notify the Committee.
Destination(s): Airlie Conference Center in Warrenton, Virgina
Explain how this trip is specifically connected to the traveler's official or representational duties:
The Partnership for a Secure America's Spring 2019 Congressional Partnership Program brings together congressional staff who work on foreign policy and national security issues. As a Legislative Correspondent for Senator Collins, I support policy development related to foreign affairs and defense issues.
Name of accompanying family member (if any): N/A  Relationship to Employee: Spouse Child
I certify that the information contained in this form is true, complete and correct to the best of my knowledge:
May 21, 2019 (Signature of Employee)
TO BE COMPLETED BY SUPERVISING SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Al Secretary for the Majority, Secretary for the Minority, and Chaplain):
Susan M. Collins hereby authorize Hannah Hudson
(Print Senator's/Officer's Name) (Print Traveler's Name)
an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, a related expenses for travel to the event described above. I have determined that this travel is in connection with his or duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.
I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation
of the Senate. (signify "yes" by checking box) []  Along 21 2019
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(Date) (Date) (Revised 10/19/15) (Revised 10/19/15)

Hannah Hudson